

Mesa Union School District

Agenda for the Regular Board Meeting of the Board of Trustees to be held on Tuesday, September 15, 2026, at 6:00 p.m. in the School Multi-Purpose Room located at 3901 North Mesa School Road, Somis, California 93066 and via zoom

The Regular Board Meeting of the Board of Trustees will begin at 6:00 p.m. with closed session and approximately **6:45 p.m.** for open session. A complete agenda packet is available at the District Office, 3901 North Mesa School Road, Somis, 72 hours prior to the Board Meeting and online at www.mesaschooldistrict.org.

1. CALL TO ORDER AND RECOGNITION OF A QUORUM :

Time _____	Present	Absent
Mr. Steven Sullivan, President	_____	_____
Ms. Julie Hupp, Vice-President	_____	_____
Mrs. Sandra Romero, Clerk	_____	_____
Dr. Neil Canby, Trustee	_____	_____
Mrs. Jayme Dryden, Trustee	_____	_____
Dr. Raul Ramirez, Superintendent	_____	_____
Mr. Rudy Calasin, Interim Chief Business Official	_____	_____
Mrs. Brianna Torres, Executive Assistant	_____	_____

2. ADOPTION OF AGENDA:

Usually an agenda covers an entire session, in which case it is the order of business for that session and is adopted by majority vote of the assembly. Thereafter, no change can be made in the agenda except by a two-thirds vote or by unanimous consent. At the point of adoption of the agenda, any Board member or the Superintendent can request that the agenda be reordered.

3. PUBLIC COMMENT ON CLOSED SESSION ITEMS:

All individuals are invited to speak to the Board during public comment on matters related to the District. If a member of the public wishes to address the Board, please plan to complete a [Speaker Form](#) one (1) hour prior to the start of the meeting. Board Policy limits speaker's comments to three (3) minutes of time; there is no provision for ceding minutes to another speaker (BB 9323). Forms are available in the District Office, at the Board meeting and online at www.mesaschooldistrict.org

4. CLOSED SESSION:

During this time, the Board may adjourn to closed session to discuss confidential material relating to:

- A. Public Employee: Superintendent's Evaluation authorized by Government Code §54957
 - Superintendent
- B. Conference with Labor Negotiators as authorized by Government Code §3549.1
 - Consult with District Negotiator Dr. Ramirez, Superintendent, on negotiations with MUTA and MUST

ADJOURN FROM CLOSED SESSION

Time: _____

RECONVENE IN PUBLIC

(Approximate time 6:45 p.m.) Time: _____

Report of actions taken during closed session: The president of the Board will report on actions taken during closed session.

5. OFFICIAL OPENING - PLEDGE OF ALLEGIANCE

6. [MINUTES](#):

It is the recommendation of the District Administration that the Board of Trustees approve the minutes of the Regular Board Meeting on August 18, 2026.

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7. AUDIENCE TO ADDRESS BOARD OF TRUSTEES - COMMENTS BY THE PUBLIC:

All individuals are invited to speak to the Board during public comment on matters related to the District. If you wish to address the Board, please plan to complete a Speaker Form prior to the start of the meeting. Forms are available in the District Office, at the Board meeting and online at www.mesaschooldistrict.org.

8. SUPERINTENDENT'S REPORT

- A. 2026-2027 Opening
 - a. Back to School Night
- B. Learning & Engagement
 - a. College & Career Readiness Initiative
 - b. Success by the Numbers Initiative
- C. Facilities
- D. Attendance
- E. Upcoming Events

9. BOARD MEMBERS' REPORTS AND COMMUNICATIONS:

- A. Correspondence:
- B. Board members' reports and communications:
- C. Board members' interests and concerns:

10. CONSENT AGENDA:

Approval of the Consent Agenda – All items on the Consent Agenda are to be approved as one motion unless a Board member requests separate action on a specific item. Each item approved shall be deemed to have been read in full and adopted as recommended.

Business Services:

- A. [Purchase Orders –Mesa \(August 1, 2026-August 31, 2026\)](#)

It is the recommendation of the District Administration that the Purchase Orders be approved as presented.

PLEASE SEE AGENDA ITEM 10A IN THE PACKET

- B. [Check Register – Mesa \(August 1, 2026-August 31, 2026\)](#)

It is the recommendation of the District Administration that the Check Register be approved as presented.

PLEASE SEE AGENDA ITEM 10B IN THE PACKET

- C. [Statement of Revenues and Expenditures \(August 1, 2026-August 31, 2026\)](#)

It is the recommendation of the District Administration that the Statement of Revenues and Expenditures be approved as presented.

PLEASE SEE AGENDA ITEM 10C IN THE PACKET

Educational/Student Services:

- D. [Current Enrollment](#)

It is the recommendation of the District Administration that the current enrollment be approved as presented.

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PLEASE SEE AGENDA ITEM 10D IN THE PACKET

11. INFORMATION/DISCUSSION:

- A. [Annual Assessment Data Report \(CAASPP/CAST/Local Indicators\) Spring 2026](#)
- B. [Golden Valley Charter Unaudited Actual](#)

12. PUBLIC HEARING:

- A. [Sufficiency of Textbooks -The purpose of the public hearing is for the Board to make a determination by resolution 26-27-02 as to whether each pupil in the district has sufficient instructional materials in reading/language arts, mathematics, science, and history-social science that are consistent with the content and cycles of the curriculum frameworks.](#)
- B. [Initial Proposal from the Mesa Union Teachers Association to Mesa Union School District and Public Comment](#)

In accordance with Government Code section 3547, all initial bargaining proposals of a public school employer shall be presented at a public meeting of the public school employer. The initial bargaining proposal of the Mesa Union School District to the Mesa Union Teachers' Association (MUTA) was first made public at the June 1, 2026 Board Meeting of the Board of Trustees and is hereby returned to this agenda for public discussion.

13. ACTION/DISCUSSION ITEMS

Board Governance:

- A. [Consideration of approval Process & Timeline for Mesa Union Trustee Area 3 Appointment](#)

It is the recommendation of the District Administration that the Board of Trustees approve the Process & Timeline for Mesa Union Trustee Area 3 Appointment

PLEASE SEE AGENDA ITEM 13A IN THE PACKET

Business/Fiscal Services:

- B. [Consideration of approval of the change order from Speed Plastering Inc](#)

It is the recommendation of the District Administration that the Board of Trustees approve the change order from Speed Plastering Inc

PLEASE SEE AGENDA ITEM 13B IN THE PACKET

- C. Consideration of approval of the 2025-2026 Unaudited Actuals
Supporting Materials:
 - a. [2025-2026 Unaudited Actual Presentation](#)
 - b. [2025-2026 Unaudited Actuals](#)

It is the recommendation of the District Administration that the Board of Trustees approve of the 2025-2026 Unaudited Actuals

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D. [Consideration of adoption of Resolution #26-27-01 Gann Limit](#)

Supporting Materials:

a. [Gann Form](#)

It is the recommendation of the District Administration that the Board of Trustees adopt Resolution #25-26-01 Gann Limit.

PLEASE SEE AGENDA ITEM 13D IN THE PACKET

E. [Consideration of approval of the anticipated use of the 2025-2026 Proposition 30 Education Protection Account Funds](#)

It is the recommendation of the District Administration that the Board of Trustees approve the anticipated use of 2025-2026 Proposition 30 Education Protection Account Funds.

PLEASE SEE AGENDA ITEM 13E IN THE PACKET

F. [Consideration of approval of the Proposition 28 Arts and Music in Schools Funding Annual Report Fiscal Year 2026-2027](#)

It is the recommendation of the District Administration that the Board of Trustees approve the Proposition 28 Arts and Music in Schools Funding Annual Report Fiscal Year 2026-2027.

PLEASE SEE AGENDA ITEM 13F IN THE PACKET

G. [Consideration of approval of the MOU with Mesa Union Teachers Association \(MUTA\) regarding elected release time based on education code 44987](#)

It is the recommendation of the District Administration that the Board of Trustees approve the MOU with Mesa Union Teacher Association regarding the elected release time based on education code 44987

PLEASE SEE AGENDA ITEM 13G IN THE PACKET

H. [Consideration of approval of the Interdistrict Service Agreement with Ventura County Office of Education for Hearing Conservation for the 2026-2027 school year](#)

It is the recommendation of the District Administration that the Board of Trustees approve the Interdistrict Service Agreement with Ventura County Office of Education for Hearing Conservation for the 2026-2027 school year

PLEASE SEE AGENDA ITEM 13H IN THE PACKET

Educational/Student Services:

I. [Consideration of adoption of Resolution #26-27-02 Sufficiency of instructional materials](#)

It is the recommendation of the District Administration that the Board of Trustees adopt Resolution #25-26-02 Sufficiency of instructional materials

PLEASE SEE AGENDA ITEM 13I IN THE PACKET

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J. Consideration of Adoption May 2026 Board Policy Revisions for sections:

BP 1240 - Volunteer Assistance	AR 4212 - Appointment and Conditions of Employment
AR 1240 - Volunteer Assistance	BP 4300 - Administrative and Supervisory Personnel
AR 1312.4 - Williams Uniform Complaint Procedures	AR 4300 - Administrative and Supervisory Personnel
Exhibit (1) 1312.4 - Williams Uniform Complaint Procedures	BP 5131.4 - Student Disturbances
Exhibit (2) 1312.4 - Williams Uniform Complaint Procedures	AR 5131.4 - Student Disturbances
BP 2110 - Superintendent Responsibilities and Duties	BP 5141.4 - Child Abuse Prevention and Reporting
AR 3517 - Facilities Inspection	AR 5141.4 - Child Abuse Prevention and Reporting
Exhibit (1) 3517 - Facilities Inspection	DELETE - Board Policy 5141.7 - Sun Safety
NEW - Exhibit (2) 3517 - Facilities Inspection	NEW - Board Policy 5141.75 - Weather Safety
BP 4100 - Certificated Personnel	BP 5142 - Safety
BP 4111/4211/4311 - Recruitment and Selection	AR 5142 - Safety
AR 4112 - Appointment and Conditions of Employment	BP 5145.6 - Parent/Guardian Notifications
AR 4112.5/4212.5/4312.5 - Criminal Record Check	Exhibit (1) 5145.6 - Parent/Guardian Notifications
Exhibit (1) 4112.5/4212.5/4312.5 - Criminal Record Check	BP 5148 - Child Care and Development
AR 4112.6/4212.6/4312.6 - Personnel Files	AR 5148 - Child Care and Development
BP 4112.9/4212.9/4312.9 - Employee Notifications	BP 5148.3 - Preschool/Early Childhood Education
Exhibit (1) 4112.9/4212.9/4312.9 - Employee Notifications	AR 5148.3 - Preschool/Early Childhood Education
BP 4200 - Classified Personnel	BP 7110 - Facilities Master Plan
AR 4200 - Classified Personnel	Board Bylaw 9200 - Limits of Board Member Authority

PLEASE SEE AGENDA ITEM 13J IN THE PACKET

Field Trip Request:

K. Consideration of approval of the 1st grade field trip request to Santa Barbara Natural History Museum.

It is the recommendation of the district administration that the Board of Trustees approve the 1st grade field trip request to Santa Barbara Natural History Museum.

PLEASE SEE AGENDA ITEM 13K IN THE PACKET

L. Consideration of approval of the 6th grade field trip request to Pali Institute

It is the recommendation of the district administration that the Board of Trustees approve the 6th grade field trip request to Pali Institute

PLEASE SEE AGENDA ITEM 13L IN THE PACKET

14. PERSONNEL:

A. Consideration of approval of the resignation of Brittany Shepherd - After School Activities Leader

It is the recommendation of the District Administration that the Board of Trustees approve the resignation of Brittany Shepherd - After School Activities Leader

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PLEASE SEE AGENDA ITEM 14A IN THE PACKET

15. ITEMS FOR FUTURE CONSIDERATION

16. FUTURE MEETINGS

- Tuesday, October 20, 2026 at 6:00 p.m., Regular Board Meeting
- Tuesday, November 17, 2026 at 6:00 p.m., Regular Board Meeting
- Tuesday, December 15, 2026 at 6:00 p.m., Regular Board Meeting (Board Reorganization Meeting)

17. ADJOURNMENT

Time: _____

In accordance with the requirement of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's office at least two days before the meeting