

# Mesa Union School District

**Agenda for the Special Board Meeting of the Board of Trustees to be held on Thursday, June 4, 2026, at 5:00 p.m. in the School Multi-Purpose Room located at 3901 North Mesa School Road, Somis, California 93066 and [via zoom](#)**

The Special Board Meeting of the Board of Trustees will begin at 5:00 p.m. approximately for open session. A complete agenda packet is available at the District Office, 3901 North Mesa School Road, Somis, 24 hours prior to the Special Board Meeting and online at [www.mesaschooldistrict.org](http://www.mesaschooldistrict.org).

## 1. CALL TO ORDER AND RECOGNITION OF A QUORUM :

Time _____	Present	Absent
Mr. Steven Sullivan, President	_____	_____
Ms. Julie Hupp, Vice-President	_____	_____
Mrs. Sandra Romero, Clerk	_____	_____
Dr. Neil Canby, Trustee	_____	_____
Mrs. Jayme Dryden, Trustee	_____	_____
Dr. Raul Ramirez, Superintendent	_____	_____
Mrs. Tami Peterson, Chief Business Official	_____	_____
Mrs. Brianna Torres, Executive Assistant	_____	_____

## 2. ADOPTION OF AGENDA:

Usually an agenda covers an entire session, in which case it is the order of business for that session and is adopted by majority vote of the assembly. Thereafter, no change can be made in the agenda except by a two-thirds vote or by unanimous consent. At the point of adoption of the agenda, any Board member or the Superintendent can request that the agenda be reordered.

## 3. OFFICIAL OPENING - PLEDGE OF ALLEGIANCE:

## 4. AUDIENCE TO ADDRESS BOARD OF TRUSTEES - COMMENTS BY THE PUBLIC:

All individuals are invited to speak to the Board during public comment on matters related to the District. If you wish to address the Board, please plan to complete a Speaker Form prior to the start of the meeting. Forms are available in the District Office, at the Board meeting and online at [www.mesa school district.org](http://www.mesa school district.org).

## 5. ACTION/DISCUSSION ITEMS:

### A. Mesa Union School District Local Control Accountability Plan (LCAP)

#### Supporting Materials:

- a. [Local Control Accountability Plan \(LCAP\) Presentation](#)
- b. [Local Control Accountability Plan \(LCAP\) Draft](#)
  - a. [Mesa Union 2025 LCFF Budget Overview for Parents](#)
  - b. [Mesa Union 2026 Local Control Accountability Plan \(LCAP\)- Draft](#)
  - c. [Mesa Union 2026 Local Priorities Indicators Report](#)

*It is the recommendation of the District Administration that the Board of Trustees adopt the Local Control Accountability Plan (LCAP).*

**PLEASE SEE AGENDA ITEM 5A IN THE PACKET**

### B. [Consideration of adoption of the 2026-2027 District Budget](#)

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*It is the recommendation of the District Administration that the Board of Trustees adopt the 2026-2027 District budget.*

**PLEASE SEE AGENDA ITEM 5B IN THE PACKET**

**C. [Consideration of approval of the anticipated use of the 2026-2027 Proposition 30 Education Protection Account Funds](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the anticipated use of 2026-2027 Proposition 30 Education Protection Account Funds.*

**PLEASE SEE AGENDA ITEM 5C IN THE PACKET**

**D. [Consideration of Approval of the 2026 Developer Fee Justification Study for Mesa Union School District](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the 2026 Developer Fee Justification Study for Mesa Union School District*

**PLEASE SEE AGENDA ITEM 5D IN THE PACKET**

**E. [Consideration of approval of the resolution 25-26-11 Resolution Developer Fee Increase](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the resolution 25-26-11 Resolution Developer Fee Increase.*

**PLEASE SEE AGENDA ITEM 5E IN THE PACKET**

### **6. FUTURE MEETINGS:**

- A. Tuesday, August 18, 2026 at 6:00 p.m., Regular Board Meeting
- B. Tuesday, September 15, 2026 at 6:00 p.m., Regular Board Meeting

### **7. ADJOURNMENT:**

Time: \_\_\_\_\_

*In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's office at least two days before the meeting.*